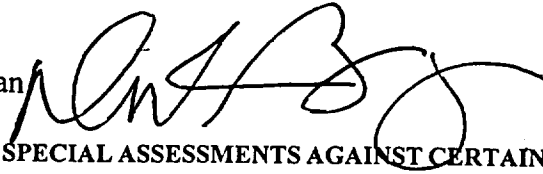


A RESOLUTION

BY Councilman Derrick Boazman



01-R-0308

**A RESOLUTION WAIVING SPECIAL ASSESSMENTS AGAINST CERTAIN PROPERTIES  
APPROVED BY THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY  
FOR TRANSFER, EXTINGUISHMENT OF TAXES, AND RECONVEYANCE OF SAID  
PROPERTIES, AND FOR OTHER PURPOSES.**

**WHEREAS**, the properties attached hereto in Exhibit "A" are located within the boundaries of the City of Atlanta; and

**WHEREAS**, the Fulton County/City of Atlanta Land Bank Authority (hereinafter referred to as "the Authority") has authorized the transfer, extinguishment of taxes, and reconveyance of said properties; and

**WHEREAS**, the Authority was created to foster the public purpose of returning non-tax generating properties to productive use, specifically providing land to be used in the creation of housing, new industry and jobs for low to moderate income residents of the City of Atlanta and Fulton County; and

**WHEREAS**, the Authority works directly with non-profit developers to revitalize depressed and blighted Atlanta and Fulton County Communities; and

**WHEREAS**, the development proposals of said properties are consistent with the policies and objectives of the Authority and are in the best interest of the citizens of the City of Atlanta and Fulton County; and

**WHEREAS**, upon the request of the Authority for the purpose of fostering the goals and objectives of the Authority, the Atlanta City Council may exempt the Authority and its successors in interest from the payment of Special Assessments received by the City against properties owned by the Authority, in accordance with Section X of the Interlocal Agreement executed between Fulton

County and the City of Atlanta.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA,  
GEORGIA HEREBY RESOLVES AS FOLLOWS:**

Section 1: Pursuant to the Interlocal Agreement executed between Fulton County and the City of Atlanta, the Atlanta City Council hereby waives the payment of the demolition and sanitary service Special Assessments levied by the City against the properties identified in Exhibit "A" and attached hereto.

Section 2: That the Chief Financial Officer or designee release and remove the designated Special Assessment levies waived hereby from the Account Receivable records for the properties approved by the Fulton County/City of Atlanta Land Bank Authority and set forth in Exhibit "A".

Section 3: All resolutions and parts of resolutions in conflict herewith are hereby rescinded.

**EXHIBIT A**

The following are Sanitary, Demolition liens and outstanding water bills for the above parcels:

PROPERTY ADDRESS	TYPE OF LIEN	AMOUNT
628 Irwin Street	Sanitary Service	\$31.42
640 Irwin Street	Sanitary Service	\$30,505.90
646-648 Irwin Street	Demolition Lien, Fifa # 1555	\$7,951.54
650 Irwin Street	Sanitary Service	\$3,438.66
654-658 Irwin Street	Sanitary Service	\$1,599.79
136 Sampson Street	Sanitary Service	\$917.25
140 Sampson Street	Sanitary Service	\$3,023.98

01-R-0308

(Do Not Write Above This Line)

## A RESOLUTION

BY: COUNCILMAN DERRICK BOAZMAN

A RESOLUTION WAIVING SPECIAL ASSESSMENTS AGAINST CERTAIN PROPERTIES APPROVED BY THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR TRANSFER, EXTINGUISHMENT OF TAXES, AND RECONVEYANCE OF SAID PROPERTIES, AND FOR OTHER PURPOSES.

## First Reading

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Referred to \_\_\_\_\_

## Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

## Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

## FINAL COUNCIL ACTION

☐ 2nd☐ 1st & 2nd☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

## CERTIFIED

## MAYOR'S ACTION

## Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

## Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other: \_\_\_\_\_

Members \_\_\_\_\_

Date Referred 2/19/01

Referred To: Finance / Executive

Date Referred

Referred To:

Date Referred

Referred To: